When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

## AUTHORIZATION TO CANCEL

Loan #: 1974263978

MERS Address: Mortgage Electronic Registration Systems, Inc., 1901 E. Voorhees Street, Suite C, Danville, IL 61834

## TO THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI

You are hereby authorized and requested to enter satisfaction of and cancel of record certain Mortgage/Deed of Trust executed by BEN L. JOHNSTON AND CAROLYN B. JOHNSTON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. dated 08/26/2010 and recorded in Book 3,214, at Page 770, and/or Document # of the Records of Deeds in the office of the Chancery Clerk of DESOTO County, Mississippi.

LAND SITUATED IN THE COUNTY OF DESOTO IN THE STATE OF MS LOT 368, SECTION H, DEERCHASE SUBDIVISION, SITUATED IN SECTION 4, TOWNSHIP 2 SOUTH, RANGE 7 WEST, DESOTO COUNTY, MISSISSIPPI, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 99, PAGE 30, IN THE OFFICE OF THE CHANCERY CLERK DESOTO COUNTY, MISSISSIPPI.

Property is commonly known as: 5902 CHRISTOPHER JORDAN DR, SOUTHAVEN, MS 38672-0000.

Dated on 10/

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS

By: Deandrea Chapman VICE PRESIDENT

PARISH OF OUACHITA STATE OF LOUISIANA

On 10/ /2012 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Got

Notary Public - State of LOUISIANA Commission expires LIFETIME

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